



## Executive Meeting Agenda

*Wednesday, November 13<sup>th</sup> at 8:00 to 9:00 PM*

- I. Check-ins**
- II. Questions from reports/in general**
  - a. Budgeting process clarifications - Rosa*
  - b. Office maintenance - Sal and Carlos*
  - c. Communications workshop/training/how-to for tabling - Comms team*
  - d. Dinner with the Deans - Sal*
- III. End of semester reports**
- IV. University Senate Student Development Committee: Undergraduate and Graduate Student Mentorship Program**
- V. Announcements**
  - a. Next semester's meetings - complete by Friday at 12:00 p.m.*
    - i. <https://doodle.com/poll/fqyrms3ax68hrab3>*
  - b. Bylaws - complete ASAP*
  - c. Steering: occurring on Sunday, November 17th @ 5:00 p.m. @ my house*
  - d. Reports and attendance*
  - e. Transition documents*
- VI. Arrupe College**
  - a. Co-sponsored event*
  - b. Attending a Student Government of Arrupe College meeting*
- VII. Professional Development**
- VIII. Anything for the Good of the Cause?**